

# Battle Creek Area Transportation Study

## TECHNICAL COMMITTEE

**1:30 p.m. - Wednesday, 9/11/24**

Council Chambers, Susan L. Anderson Municipal Bldg. (Springfield City Hall)

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### AGENDA

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1. ROLL CALL
2. APPROVAL OF THE AGENDA – **ACTION**
3. PUBLIC COMMENTS
4. APPROVAL OF THE MINUTES of July 10, 2024 – **ACTION**
5. COMMUNICATIONS
6. UNFINISHED BUSINESS
  - A.
7. NEW BUSINESS
  - A. Nomination & Election of Interim Technical Committee Chair for Remainder of 2024 – **ACTION**
  - B. *FY 2023-2026 Transportation Improvement Program (TIP) Amendment #12* – **ACTION**
  - C. Development of *FY 2026-2029 Transportation Improvement Program (TIP)* – **INFORMATION / DISCUSSION**
  - D.
8. COMMENTS
  - A. **Next Meeting: October 9, 2024 - 1:30 p.m.**
  - B. Committee Member Comments
  - C. Public Comments
9. ADJOURNMENT